



FIRST
PRESBYTERIAN
CHURCH of
CHATTANOOGA

*The Vision of First Presbyterian Church of Chattanooga
is to be a city-center church
compelled by Christ's love
to make disciples in our homes, city, and the world.*

Worship Service | October 24, 2021
11:00 AM

PRELUDE

PREPARING HEARTS AND MINDS FOR WORSHIP
"We Will Glorify" by Twila Paris

THE PRAISE OF GOD'S PEOPLE

†CALL TO WORSHIP *Psalm 98:4, 7-9*

Reader: Make a joyful noise to the LORD, all the earth; break forth into
joyous song and sing praises!

People: Let the sea roar, and all that fills it; the world and those who
dwell in it!

Reader: Let the rivers clap their hands;

People: let the hills sing for joy together before the LORD,

Reader: for He comes to judge the earth.

People: He will judge the world with righteousness, and the peoples
with equity.

†PRAYER OF INVOCATION

†HYMNS OF PRAISE

*"Come, We That Love the Lord"
"Before the Throne of God Above"*

*No. 700
bulletin*

† Please stand as you are able.

†AFFIRMATION OF FAITH *Westminster Shorter Catechism Q&A 2 and 3*

Reader: What rule hath God given to direct us how we may glorify and
enjoy Him?

People: The Word of God, which is contained in the Scriptures of the
Old and New Testaments, is the only rule to direct us how we
may glorify and enjoy Him.

Reader: What do the Scriptures principally teach?

People: The Scriptures principally teach, what man is to believe con-
cerning God, and what duty God requires of man.

CONFESSION OF SIN

O Lord, we know that because You are our Shepherd,
we have everything we need;
yet we worry and want more.

You make us lie down in green pastures, leading us beside quiet waters;
yet our hearts are so often restless.

You restore our souls;
but we want to be self-sufficient and help ourselves.

You lead us in paths of righteousness;
but we turn our own way.

You are present with us even in the deepest darkness;
yet we would rather take comfort in our circumstances than in
Your presence.

O Father, teach us again that we can never be satisfied
until we are full of Christ.

Thank You that Jesus is the bread that came down from heaven,
and in Him we will never hunger nor thirst.

HYMN OF ASSURANCE

"Spirit of God, Descend upon My Heart" No. 338 (vv. 1,3,5)

PRAYER FOR CHRIST'S PEOPLE

OFFERTORY

"Is He Worthy?" arr. Heather Sorenson

GREETING & DISMISSAL TO CHILDREN'S CHURCH*

**Please check in your children PreK-1st grade at the check-in station by the FH level
elevator and walk them to the PreK-K dept.*

†DOXOLOGY

THE WORD FOR GOD'S PEOPLE

SERMON

"The Greatest Stories Ever Told: A Study of the Parables"

Luke 16:19-31: "What Happens When You Die?"

Dr. Gabe Fluhrer

HYMN OF RESPONSE

"Blessed Assurance"

No. 693 (vv. 1,3)

THE SENDING OF GOD'S PEOPLE

BENEDICTION

from Revelation 1:5-6

Pastor: To Him Who loves us
and has freed us from our sins by His blood
and made us a kingdom,
priests to His God and Father,
to Him be glory and dominion forever and ever.

People: Thanks be to God! Amen.

POSTLUDE

*The flowers today are given in memory of J. Frank Harrison Jr.
and Sue R. Harrison by Mitch and Deborah Everhart.*

*Flowers from today's display will be arranged by the flower committee and delivered
by volunteers to our homebound and hospitalized on Monday, October 25th.*

BEFORE THE THRONE OF GOD ABOVE

Charitie Lees Bancroft, 1863

Music and alt. lyrics by Vicki Cook

CCLI #1257650

1. Be - fore the throne of God a - bove, I have a strong and per - fect
2. When Sa - tan tempts me to des - pair, and tells me of the guilt with -
3. Be - hold him there, the ri - sen Lamb! My per - fect spot - less right - eous -

plea: a great High Priest whose name is Love, who ev - er lives and pleads for
in, up - ward I look and see Him there, whomade an end of all my
ness, the great un - change - a - ble I AM, the King of Glor - y and of

me. My name is grav - en on His hands. My name is
sin. Be - cause the sin - less Sav - ior died my sin - ful
Grace. One with Him - self, I can - not die; my soul is

writ - ten on His heart. I know that while in heav'n He stands, no tongue can
soul is count - ed free. For God, the Just, is sat - is - fied to look on
pur - chased by His blood. My life is hid with Christ on high, with Christ, my

bid me thence de - part; no tongue can bid me thence de - part.
Him and par - don me; to look on Him and par - don me.
Sav - ior and my God; with Christ, my Sav - ior and my God.

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