



FIRST
PRESBYTERIAN
CHURCH of
CHATTANOOGA

*The Vision of First Presbyterian Church of Chattanooga
is to be a city-center church
compelled by Christ's love
to make disciples in our homes, city, and the world.*

Worship Service | JANUARY 24, 2021

PREPARING HEARTS AND MINDS FOR WORSHIP
"The Gift of Love" arr. Hal Hopson

THE PRAISE OF GOD'S PEOPLE

CALL TO WORSHIP

Psalm 47:1-2, 5-8

Leader: Clap your hands, all peoples! Shout to God with loud songs of joy!

People: For the LORD, the Most High, is to be feared, a great king over all the earth.

Leader: God has gone up with a shout, the LORD with the sound of a trumpet.

People: Sing praises to God, sing praises! Sing praises to our King, sing praises!

Leader: For God is the King of all the earth; sing praises with a psalm!

All: God reigns over the nations; God sits on His holy throne.

HYMNS OF PRAISE

*"Holy God, We Praise Your Name"
"Behold Our God"*

AFFIRMATION OF FAITH

Heidelberg Catechism, Q & A 31

Leader: Why is He called "Christ," meaning "anointed"?

All: Because He has been ordained by God the Father and has been anointed with the Holy Spirit to be our chief prophet and teacher

**Who fully reveals to us the secret counsel and will of God concerning our deliverance;
our only high priest**

**Who has delivered us by the one sacrifice of His body,
and Who continually pleads our cause with the Father;
and our eternal king**

**Who governs us by His Word and Spirit,
and Who guards us and keeps us in the freedom He has won for us.**

CONFESSION OF SIN

**Almighty God, we acknowledge and confess
that we have sinned against You in thought, word, and deed;
we have not loved You with all of our heart, soul, mind, and strength;
we have not loved our neighbor as ourselves.**

Deepen within us our sorrow for the wrong we have done, and the good we have left undone.

**Lord, You are full of compassion and gracious, slow to anger, and plenteous in mercy;
there is always forgiveness with You!**

**Restore to us the joy of Your salvation;
bind up that which is broken, give light to our minds, strength to our wills, and rest to our souls.**

Speak to each of us, and let Your word abide with us until it has wrought in us Your holy will. Amen.

HYMN OF ASSURANCE

"Take My Life and Let It Be"

PRAYER FOR CHRIST'S PEOPLE

THE WORD FOR GOD'S PEOPLE

SERMON

*"Following the Anointed One"
Luke 9:18-26
Dr. Tim Kirk*

HYMN OF RESPONSE

“It Is Well with My Soul”

THE SENDING OF GOD’S PEOPLE

BENEDICTION

2 Peter 1:10-11

Leader: Therefore, brothers, be all the more diligent to confirm your calling and election, for if you practice these qualities you will never fall. For in this way there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.

All: Praise be to God! Amen!

The flowers today are given to the glory of God and in grateful appreciation for the choir and their efforts to hold things together in our sanctuary service during the pandemic.

Flowers from today’s display will be arranged by the flower committee and delivered by volunteers to our homebound and hospitalized on Monday, January 25th.

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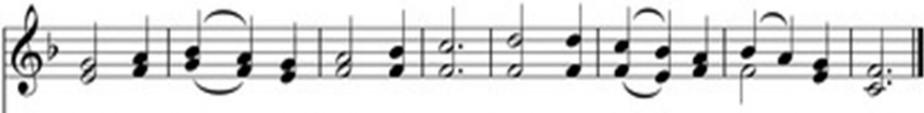
Holy God, We Praise Your Name



1. Ho - ly God, we praise your name; Lord of all, we bow be - fore you;
2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3. Lo! the ap - os - tol - ic train join your sa - cred name to hal - low;
4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name you;



all on earth your scep - ter claim, all in heav'n a - bove a - dore you.
cher - u - bim and ser - a - phim in un - ceas - ing cho - rus prais - ing,
proph - ets swell the glad re - frain, and the white - robed mar - tyrs fol - low;
while in es - sence on - ly One, un - di - vid - ed God we claim you,



In - fi - nite your vast do - main, ev - er - last - ing is your reign.
fill the heav'ns with sweet ac - cord: “Ho - ly, ho - ly, ho - ly Lord.”
and from mom to set of sun, through the church the song goes on.
and a - dor - ing bend the knee, while we sing this mys - ter - y.

Based on *Te Deum*, ca. 4th cent.
Attr. to Ignace Franz, ca. 1774
Tr. Clarence A. Walworth, 1853; alt. 1990; mod.

GROSSER GOTT, WIR LOBEN DICH 7.8.7.8.7.7.
Katholisches Gesangbuch, Vienna, 1774